

ASSIGNED**No. 64142**

**CORRECTED PERMIT
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 26 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 26 1998

The applicant **Neil G. & Elaine Galatz, Co-trustees of the Galatz Trust**, hereby make application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 46764, Certificate 12531**

1. The source of water is **Underground, Clark County**
2. The amount of water to be changed **0.08 CFS (3.0 AF/Year)**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDM, or at a point whence the SW Corner of said Section 14 bears S. 12 54' 30" W., a distance of 1529.5 feet.**
6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDM, or at a point whence the SW Corner of said Section 14 bears S. 12 54' 30" W. a distance of 1529.5 Feet.**
7. Proposed place of use is **0.6 Acres within the the N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$: the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$: and the E $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 T.19S., R.60E., MDM**
8. Existing place of use **Within a portion of the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDM. (0.6 Acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **a drilled and cased well with pump, motor & meter at the well head, with pipelines & valves to the places of use.**
12. Estimated cost of works **\$3,000**
13. Estimated time required to construct works **Well completed. See Item 11**
14. Estimated time required to complete the application of water to beneficial use **1 Year**
15. Remarks: **See Attachment A to this Application to Change**

**By James T. Anspach, P.E., Agent
s/James T. Anspach
9708 Sandmist Avenue
Las Vegas, NV 89134**

Compared ag/CMF ag/CMF

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 46764, Certificate 12531 is issued subject to the terms and conditions imposed in said Permit 46764, Certificate 12531 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64140, 64141, 64142, 64143, 64144, 64145, 64146 and 64147 shall not exceed 82.6 acre-feet annually for the irrigation of 15.21 acres within the described place of use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, **but not to exceed 3.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 30, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2001

Map in support of proof of beneficial use shall be filed on or before:

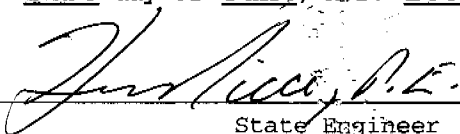
April 30, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of June, A.D. 2004


State Engineer

Completion of work filed N/A

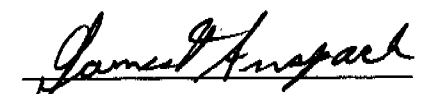
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT A
APPLICATION TO CHANGE THE
PLACE OF USE
UNDER PERMIT 46764 (CERT. 12531)
BY NEIL G. & BLAINE GALATZ, CO-TRUSTEES
OF THE GALATZ TRUST

The Water from Permit 46764 is to be intermixed and co-mingled with the duty from seven (7) other Permits applicable to the land owned by the permittee. The pipelines from the Point of Diversion for this Permit will be interconnected with the pipelines from the three (3) other wells on the property. This co-mingling will allow the permittee flexibility in his irrigation procedures and will allow him to more efficiently utilize the duty from all his permits.


James T. Anspach, P.E.

NO. 64142

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2. The amount of water to be changed **0.08 CFS (3.0 AF/Year)**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point within the **NW1/4 SW1/4 of Section 14, T.19S., R.60E., MDM**, or at a point whence the SW corner of said Section 14 bears **S. 12 54' 30" W.**, a distance of **1529.5 feet**.
6. The existing permitted point of diversion is located within the **NW1/4 SW1/4 of Section 14, T.19S., R.60E., MDM**, or at a point whence the SW Corner of said Section 14 bears **S.12 54' 30" W.**, a distance of **1529.5 feet**.
7. Proposed place of use is **0.6 Acres within the N1/2 N1/2 SW1/4 SW1/4: the S1/2 S1/2 NW1/4 SW1/4: and the E1/2 N1/2 S1/2 NW1/4 SW1/4 of Section 14, T.19S., R.60E., MDM**
8. Existing place of use **Within a portion of the S1/2 S1/2 NW1/4 SW1/4 of Section 14, T.19S., R.60E., MDM (0.6 Acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
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By **James T. Anspach, P.E., Agent**
s/James T. Anspach
9708 Sandmist Avenue
Las Vegas, NV 89134

Compared dl/jr dl/cms

Protested _____

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64140, 64141, 64142, 64143, 64144, 64145, 64146 and 64147 shall not exceed 65.8 acre-feet annually for the irrigation of 12.4 acres within the described place of use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 30, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2001

Map in support of proof of beneficial use shall be filed on or before:

April 30, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 30th day of March, A.D. 1999


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____